HIFL TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNO

STATE OF SOUTH CAROLINAS GREENVILLE COUNTY



Kiion All Men by these Presents:

Horace L. Taylor That

in the State aforesaid,

in consideration of the sum of TWO THOUSAND FIFTY-THREE, AND 69/100-

and assumption of mortgage as set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles P. Taylor, his heirs and assigns forever,

All that lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of York Drive, and being known and designated as Lot No. 91, as shown on Map No. 2 of Camilla Park, recorded in Plat Book M at Page 85, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin on the East side of York Drive, which pin is 420 feet from the intersection of Welcome Avenue and is the joint front corner of lots Nos. 90 and 91, and running thence with the joint line of said lots, N. 69-24 E. 243.2 feet to an iron pin; thence N. 6-42 W. 83.3 feet to an iron pin, joint rear corner of Lots Nos. 91 and 92; thence with joint line of said lots, S. 74 W. 257.3 f et to an iron pin in the East side of York Drive; thence with said Drive, S. 16-43 E. 100 feet to the beginning corner. .

Being the same property conveyed to grantor and Virginia C. Taylor by deed of Perry I. Huff, recorded in Deed Book 395 at page 477, the one-half interest of Virginia C. Taylor having been conveyed to the grantor by deed recorded in Deed Book 412 at page 22. The grantee herein expressly assumes and agrees to pay a certain mortgage executed by the grantor to Fidelity Federal Savings and Loan Association in the original amount of \$6,000.00, dated June 17, 1950, recorded in Mortgage Book 464 at page 475, on which there is a balance due of \$4,446.31.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of September Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and Fifty-Six.

Horace L. Toylor ___ (Seal) (Seal)

STATE OF SOUTH CAROLINA Greenville County

Personally appeared before me Mable G. Lewis

and made oath that s he saw the within named grantor(s) Horace L. Taylor

sign, seal and as act and deed deliver the within Robert F. Flaxco, Jr. written deed, and that She, with witnessed the execution thereof.

Sworn to before me this Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Robert F. Plaxco, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia C. Taylor

wife of the within named Horace L. Taylor

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles P. Taylor, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of) September A A D 19-56	Timinia C. Jaylor
day of September , A. D. 19-56 (Seal) Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S.	\$
Recorded this 26th day of September	19 56 at 11:54 A. M. No. 24330
•	- 11-8-6